## Wiltshire Council Where everybody matters

Reference no

Log no

For office use

## Area Board Projects and Councillor Led Initiatives Application Form 2016/2017

To be completed by the Wiltshire Councillor leading on the project Please ensure that you have read the Funding Criteria before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

|  |  |   | YOUR APPLICATION CAN BE CONSIDERED  |  |  |  |
|--|--|---|---|--|--|--|
|  |  |   |   |  |  |  |
| Bradford on Avon   |  |   |   |  |  |  |
| Councillor Magnus Macdonald  |  |   |   |  |  |  |
| 07889 811589   |  | e-mail  | il magnus.macdonald@wiltshire.gov.uk  |  |  |  |
|  |  |   |   |  |  |  |
| River Crossing   | iver Crossing Feasibility Study – community engagement   |   |   |  |  |  |
| The River Crossing Feasibility Study has been under development between the funders – the Area Board and the Town Council - for some time now. Discussions have been held with a range of stakeholders and professionals but the next step is to engage the community in this work.  |  |   |   |  |  |  |
| As a first stage engagement exercise our consultants, LA Box, have framed an "interactive survey" to gather views on current behaviours, asking questions such as: Where do you usually cross the river? How could that be improved for pedestrians?<br>As part of the survey, the public will be asked to mark the origin and destination of their journey showing where they currently cross the river, using screws and coloured copper wire to mark the route. This will create a pictorial image of pedestrian desire lines. There will also be an online survey for those unable to attend the exhibition.<br>The costs of staging the exhibition will cover capital expenditure for: Printing and |  |   |   |  |  |  |
| mounting, Timber frame and screws, Copper wire mixed colours, Mini bridge construction, Inkjet clear printer acetate film OHP sheets, Diagonal cutting pliers.   |  |   |   |  |  |  |
|  |  |   | t The Swan Hotel. Also in the foyer of St<br>es to be advised).   |  |  |  |
| What evidence is there that this5pm)What evidence is there that thisThis ofproject/activity needs to take place/beFeasiblefunded by the area board?Board   |  | ` <b>1</b>  | pm till 7pm) and Saturday 11th March (10am ti   |  |  |  |
|  |  | This community engagement exercise is a key activity within the<br>Feasibility Study. These capital costs should be covered by the Area<br>Board over and above the modest consultancy costs paid to<br>commission the project.   |   |  |  |  |
|  | Councillor Mag<br>07889 811589<br>River Crossing<br>The River Cross<br>funders – the A<br>have been held<br>engage the com<br>As a first stage<br>"interactive sur<br>Where do you u<br>As part of the su<br>their journey sh<br>copper wire to n<br>lines. There wil<br>The costs of sta<br>mounting, Timb<br>construction, In<br>king place?<br>that this<br>o take place/be | Councillor Magnus Macdonald<br>07889 811589<br>River Crossing Feasibility Study<br>The River Crossing Feasibility<br>funders – the Area Board and th<br>have been held with a range of s<br>engage the community in this w<br>As a first stage engagement exer<br>"interactive survey" to gather vi<br>Where do you usually cross the<br>As part of the survey, the public<br>their journey showing where the<br>copper wire to mark the route. T<br>lines. There will also be an onlin<br>The costs of staging the exhibiti<br>mounting, Timber frame and scr<br>construction, Inkjet clear printer<br>king place?<br>In the Coach Ho<br>Laurence School<br>ake place?<br>Friday 10th Mar<br>5pm)<br>that this<br>o take place/be<br>rd? | Councillor Magnus Macdonald07889 811589e-maRiver Crossing Feasibility Study<br>funders – the Area Board and the Tow<br>have been held with a range of stakehe<br>engage the community in this work.As a first stage engagement exercise of<br>"interactive survey" to gather views of<br>Where do you usually cross the river?As part of the survey, the public will be<br>their journey showing where they curre<br>copper wire to mark the route. This we<br>lines. There will also be an online surve<br>The costs of staging the exhibition will<br>mounting, Timber frame and screws, of<br>construction, Inkjet clear printer acetaIn the Coach House and<br>Laurence School (date<br>Spm)that this<br>o take place/be<br>rd? |  |  |  |

| L<br>C<br>t<br>t   | The need to improve pedestrian access and safety in Bradford on<br>Avon was a major finding from the results of the resident survey<br>commissioned by Michelle Donelan MP and is a key issue raised in<br>the Neighbourhood Plan for Bradford on Avon. How to make the<br>town centre more "user-friendly" to pedestrians has been the subject<br>of recent talks between the Town Council and the Wiltshire Council<br>Highways department. |                       |                    |  |  |  |
|--|---|-----------------------|--------------------|--|--|--|
| <b>Community Issue?</b> (if so, please give reference number as well as a brief description)   | Yes, see above.   |                       |                    |  |  |  |
| Plan or local priorities?<br>(if so, please provide details)   | Yes, see above.   |                       |                    |  |  |  |
| What is the desired outcome/s of this proje  | ect? Community Engagement at the hea  | rt of the feasibi     | lity study.        |  |  |  |
| Who will be responsible for managing this project?<br>Sarah Gibson, LA Box Design  |   |                       |                    |  |  |  |
| 3. Funding   |   |                       |                    |  |  |  |
| What will be the total cost of the project?  | £ 1,064.05  |                       |                    |  |  |  |
| How much funding are you applying for?   | £ 1,000   |                       |                    |  |  |  |
| If you are expecting to receive any other funding for your project, please give  | Source of Funding   | Amount<br>Applied For | Amount<br>Received |  |  |  |
| details  |   | 0                     |                    |  |  |  |
|  |   |                       |                    |  |  |  |
|  |   |                       |                    |  |  |  |
| Please give the name of the organisation<br>and bank account name (but not the<br>number) your grant will be paid in to.<br>(N.B. We cannot pay money into an<br>individual's bank account)                              | LA Box Limited  |                       |                    |  |  |  |
| 4. Declaration – I confirm that  |   |                       |                    |  |  |  |
| The information on this form is correct and that any grant received will be spent on the activities specified Any form of licence, insurance or other approval for this project will be in place before the start of the |   |                       |                    |  |  |  |
| project outlined in this application   |   |                       |                    |  |  |  |
| Name: Magnus Macdonald   |   | Date: 27 Feb          | ruary 2017         |  |  |  |
| Position in organisation: Chairman, Bradford on Avon Area Board<br>Please return your completed application to the appropriate Area Board Locality Team (see section 3)  |   |                       |                    |  |  |  |